



**REGULAR MEETING AGENDA
FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**Tuesday, December 7, 2021
7:00 PM**

City Hall Council Chambers

*1001 W. Center St.
Manteca, CA 95337
www.mantecagov.com*

CITY COUNCIL

*Mayor, Benjamin Cantu
Vice Mayor, Gary Singh
Councilmember, David Breitenbucher
Councilmember, Charlie Halford
Councilmember, Jose Nuño*

See last pages of agenda for information regarding meeting procedures.



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MANTECA CITY COUNCIL
DECEMBER 7, 2021
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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in the following ways.

- **In Person:**
 - The City Council Chambers are open to the public in accordance with CDPH and CalOsha guidelines.
- **Zoom Webinar:**
 - To call or log into Zoom Webinar, please use the following:
Meeting ID: 826 7726 8640
Phone number: (669) 900 6833
 - To speak during an item you must use the Raise Your Hand feature. If dialing in, press *9 to Raise Your Hand.
 - Please remain muted until called upon
 - If you have questions on the Zoom Webinar process, please email:
mayorcouncilclerk@ci.manteca.ca.us or call (209) 456-8017.
- **eComment - <https://www.ci.manteca.ca.us/CityClerk/Pages/City-Council-Video.aspx> to submit eComment(s).**
 - New users must follow the instructions to create an account.
 - Only one comment per agenda item.
 - eComment may be submitted at any time up to the item being heard during the Council Meeting.
 - 500 character limit
- **Email mayorcouncilclerk@ci.manteca.ca.us**
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.
- **Mail: Office of the City Clerk, 1001 W. Center St., Ste. G, Manteca, CA 95337**
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.
- **Hand delivered to: Office of the City Clerk, 1001 W. Center St., Ste. G, Manteca, CA 95337**
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.

**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

CALL TO ORDER: Mayor Cantu

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE: Jesse Adams / Councilman Nuño

AGENDA REVIEW AND SUPPLEMENTAL REPORTS:

A. PUBLIC COMMENT:

B. CONSENT ITEMS:

- B.1. [21-562](#)** Adopt a resolution continuing the Proclamation of Local Emergency in response to the Coronavirus (COVID-19).
- Attachments:** [Attachment 1 - Resolution](#)
- B.2. [21-494](#)** Adopt a resolution appropriating funds to finish paying for construction management services on the Main Street: Yosemite Avenue to Atherton Drive project, CIP 17001.
- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Exhibit "A" to Resolution](#)
- B.3. [21-577](#)** Rescind the October 19, 2021 approval of the agreements with WAVE Business Solutions, authorize the City of Manteca to enter into a five (5) year contract with Wave Business Solutions to provide ELAN services, purchase related equipment, and adopt an enacting resolution.
- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - ELAN Data Transport Order - Police Department - 10-21-2021](#)
[Attachment 3 - Wave City of Manteca - Master Services Agreement](#)
[Attachment 4 - Router Quote](#)
- B.4. [21-521](#)** Adopt a resolution accepting the Development Services Office Improvement Project as complete; authorize the City Clerk to file a Notice of Completion; and authorize the release of retention withheld.
- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Notice of Completion](#)
[Attachment 3 - Payment Certification](#)
- B.5. [21-539](#)** Adopt a resolution approving a budget appropriation of \$60,000; approve Amendment #1 with Tripepi Smith & Associates, Inc. for Strategic Communications Services, and authorize the City Manager to sign.
- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Amendment #1](#)
- B.6. [21-541](#)** Adopt a resolution authorizing participation in National Opioid Settlement and authorizing the City Manager to execute the related participation agreement(s).
- Attachments:** [Attachment 1 - Resolution](#)
- B.7. [21-544](#)** Adopt a resolution to change the name of the Employee Services and Engagement Department to the Human Resources Department.
- Attachments:** [Attachment 1 - Resolution](#)

- B.8. [21-506](#)** Rescind resolution R2021-100 and adopt a new resolution for the WQCF Bar Screen Project (CIP 21006) to replace R2021-100.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - R2021-100 \(to be rescinded\)](#)

- B.9. [21-579](#)** Approve Side Letter Agreements related to American Rescue Plan Act (ARPA) Fund Payments and the Most Favored Nations Clause to the master Memorandum's of Understanding for the Manteca Public Safety Management Association and Confidential Mid-Manager's Association.

Attachments: [Attachment 1 - CMMA Side Letter](#)
[Attachment 2 - PSMMA Side Letter](#)

- B.10. [21-540](#)** Receive and file the Fiscal Year 2020-21 Local Agency Special Tax and Bond Accountability Act disclosure report also known as the SB 165 for the City's Community Facilities Districts.

Attachments: [Attachment 1 - FY 2020-21 SB 165 Report](#)

- B.11. [21-410](#)** Consider adoption of the 2022 City Council meeting calendar.

Attachments: [Attachment 1 - Draft 2022 Meeting Calendar](#)

- B.12. [21-068](#)** Approval of City Council Meeting Minutes.

Attachments: [Attachment 1 - November 16, 2021 Special](#)
[Attachment 2 - November 16, 2021 Regular](#)

C. PUBLIC HEARINGS:

- C.1. [21-580](#)** Public Hearing No. 4, under the California Voting Rights Act regarding the composition of the City's voting districts pursuant to Elections Code Section 10010, and provide direction to staff and the City's independent demographer regarding final district boundaries and the proposed sequence of elections.

Attachments: [Attachment 1 - PowerPoint Presentation from NDC on Draft District Formation](#)
[Attachment 2 - Draft District Formation Maps](#)

- C.2. [21-513](#)** Adopt a resolution to establish an Underground Utility District for McKinley Avenue between Woodward Road and Bronzan Road, utilize Rule 20A funding, and authorize the City Manager or his designee to execute associated Rule 20A agreements.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Exhibit A to Resolution - Area Map](#)
[Attachment 3 - Public Hearing Notice](#)

- C.3. [21-545](#)** Waive the first reading by substitution of the title and introduce an ordinance adding Chapter 5.64 to Title 5 Business Taxes, Permits And Regulations, Relating To Cannabis Businesses, amending Chapter 8.35, Adult Use And Medical Marijuana, Of Title 8, Health And Safety, And Amending Title 17, Zoning, To Allow For The Establishment Of Cannabis Retailers In The City, And Making A Finding Of Exemption Under CEQA Guidelines Section 15061(B)(3).

Attachments: [Attachment 1 - Manteca Cannabis Regulatory Ordinance](#)
[Attachment 2 - Cannabis Locations Large Buffers](#)
[Attachment 3 - Cannabis Locations- Reduced Buffers](#)
[Attachment 4 - Cannabis Locations with CMU](#)
[Attachment 5 - Cannabis Locations with PC buffers](#)

- C.4. [21-457](#)** Adopt a resolution certifying the Initial Study/Mitigated Negative Declaration for the Tesoro RV and Boat Storage Facility, approving a General Plan Amendment and a Site Plan and Design Review application, waiving the first reading by substitution of the title and waive the first reading and substitution of the title and introduce an ordinance amending ordinance no. 1501, the zoning ordinance, as amended, to rezone for the Tesoro Boat and RV Storage facility located at 1821 Woodward Avenue, APN 224-050-03 (file no. REZ-20-114), and adopting the same to amend the Zoning Map of the City of Manteca.

Attachments: [Attachment 1 - Planning Commission Staff Report](#)
[Attachment 2 - City Council Resolution](#)
[Attachment 3 - Exhibit "A" to Resolution - Project Plan Set](#)
[Attachment 4 - Exhibit "B" to Resolution - Draft Conditions of Approval](#)
[Attachment 5 - City Council Ordinance](#)
[Attachment 6 - Exhibit "A" to Ordinance - Legal Description](#)
[Attachment 7 - Exhibit "B" to Ordinance - Plat Map](#)
[Attachment 8 - PowerPoint Presentation](#)

D. DISCUSSION ITEMS:

- D.1. [21-527](#)** Appoint a Vice Mayor consistent with requirements of California Government Code Section 36801.
- D.2. [21-244](#)** Make recommendations and appointments for the 2022 City Council Board, Commission, and Committee appointments.

Attachments: [Attachment 1 - Appointment Overview](#)
[Attachment 2 - Roster](#)

E. CITY MANAGER COMMENTS:

F. COUNCIL COMMENTS:

G. ADJOURNMENT:

The next regularly scheduled City Council meeting is December 21, 2021, at 7:00 p.m.

I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on December 2, 2021, by 6:00 p.m.

/s/ Cassandra Candini-Tilton

CASSANDRA CANDINI-TILTON
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

MEETING DATES:

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to items on this agenda are available on the City's website at www.mantecagov.com; you may also contact the City Clerk for information by email at mayorcouncilclerk@mantecagov.com; by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. B, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at mayorcouncilclerk@mantecagov.com. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

CONDUCT OF CITY COUNCIL MEETINGS:

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.). Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals, or at the discretion of the Mayor or City Council.

PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, unless modified at the discretion of the Mayor or City Council. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act.

CONSENT ITEMS:

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

DISCUSSION ITEMS:

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

PUBLIC HEARINGS/APPEALS:

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed ten (10) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. All other speakers will be limited to three (3) minutes.

INFORMATIONAL ITEMS:

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 - 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 - 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.