



**REGULAR MEETING AGENDA
FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**Tuesday, October 19, 2021
7:00 PM**

City Hall Council Chambers

*1001 W. Center St.
Manteca, CA 95337
www.mantecagov.com*

CITY COUNCIL

*Mayor, Benjamin Cantu
Vice Mayor, Gary Singh
Councilmember, David Breitenbucher
Councilmember, Charlie Halford
Councilmember, Jose Nuño*

See last pages of agenda for information regarding meeting procedures.



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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in the following ways.

- **In Person:**
 - The City Council Chambers are open to the public in accordance with CDPH and CalOsha guidelines.
- **Zoom Webinar:**
 - To call or log into Zoom Webinar, please use the following:
Meeting ID: 826 7726 8640
Phone number: (669) 900 6833
 - To speak during an item you must use the Raise Your Hand feature. If dialing in, press *9 to Raise Your Hand.
 - Please remain muted until called upon
 - If you have questions on the Zoom Webinar process, please email:
mayorcouncilclerk@ci.manteca.ca.us or call (209) 456-8013.
- **eComment - <https://www.ci.manteca.ca.us/CityClerk/Pages/City-Council-Video.aspx> to submit eComment(s).**
 - New users must follow the instructions to create an account.
 - Only one comment per agenda item.
 - eComment may be submitted at any time up to the item being heard during the Council Meeting.
 - 500 character limit
- **Email mayorcouncilclerk@ci.manteca.ca.us**
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.
- **Mail: Office of the City Clerk, 1001 W. Center St., Ste. G, Manteca, CA 95337**
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.
- **Hand delivered to: Office of the City Clerk, 1001 W. Center St., Ste. G, Manteca, CA 95337**
 - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
 - Public Comment over 250 words will be made part of the official record.

**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

CALL TO ORDER: Mayor Cantu

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE: Dan Mahaffie, Sequoia Heights Church

AGENDA REVIEW AND SUPPLEMENTAL REPORTS:

A. PRESENTATIONS:

- A.1. [21-225](#)** Present a proclamation proclaiming October 28, 2021, as First Responder Appreciation Day

Attachments: [Attachment 1 - Proclamation](#)

- A.2. [21-432](#)** Certificate of Retirement Honoring Ranch Johnson, Police Officer.

Attachments: [Attachment 1 - Retirement Certificate](#)

- A.3. [21-422](#)** Certificate of Recognition and Lifesaving Ribbon presented to Manteca Police Officers Lopez, Lowry, and Ragsdale.

Attachments: [Attachment 1 - Adam Ragsdale](#)

[Attachment 2 - Brandon Lowry](#)

[Attachment 3 - Jesus Lopez](#)

B. PUBLIC COMMENT:

C. CONSENT ITEMS:

- C.1. [21-349](#)** Adopt a resolution continuing the Proclamation of Local Emergency in response to the Coronavirus (COVID-19).

Attachments: [Attachment 1 - Resolution](#)

- C.2. [21-428](#)** Adopt a resolution accepting a twenty-one inch (21") sanitary sewer pipeline in Bayfront Street and Tidal Street.

Attachments: [Attachment 1 - Resolution](#)

[Attachment 2 - Location Map](#)

[Attachment 3 - Construction Inspector Memo](#)

[Attachment 4 - OLWD Agreement](#)

- C.3. [21-430](#)** Adopt a resolution approving the Agreement for Professional Services (Agreement) with Stantec Consulting Services Incorporated (Stantec) for the preparation of the City's Wastewater Master Plan and Sewer Rate Study Project (Project) and authorize the City Manager or designee to sign.

Attachments: [Attachment 1 - Resolution](#)

[Attachment 2 - Request for Proposals](#)

[Attachment 3 - Agreement](#)

- C.4. [21-441](#)** Approve side letter agreements to existing Memorandums of Understanding for COVID-19 Vaccine Incentive for Manteca Mid-Managers, Manteca Professional Firefighters IAFF Local 1874, Manteca Technical Support Services, Operating Engineers Local #3, and Manteca Police Employees.

- Attachments:** [Attachment 1 - Mid Managers Side Letter](#)
[Attachment 2 - Manteca Professional Firefighters Side Letter](#)
[Attachment 3 - Mantca Technical Support Services Side Letter](#)
[Attachment 4 - Operating Engineers Local #3 Side Letter](#)
[Attachment 5 - Manteca Police Employees Side Letter](#)

- C.5. [21-444](#)** Adopt a resolution approving grading and construction of improvements, prior to filing of the Final Map, for the work included in the Thomas Street Subdivision Improvement Plans.

- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Developer's Request Letter](#)
[Attachment 3 - Thomas Street Subdivision Location Map](#)

- C.6. [21-429](#)** Adopt a resolution acknowledging that the Manteca City Council was notified by the City's Water Resources Division that Perfluorooctanesulfonic Acid (PFOS), a chemical commonly used in a wide range of industrial processes, was detected in a raw water source sample taken from Well 23 at a level exceeding the State Water Board's Division of Drinking Water (DDW) Notification Level Standards; and authorize staff to forward the resolution to the DDW

- Attachments:** [Attachment 1 - Resolution](#)

- C.7. [21-446](#)** Adopt a resolution approving a budget appropriation of \$75,000 as outlined in the fiscal impact section, approve an agreement with San Joaquin County Sheriff's Department Community Corps in an amount not to exceed \$225,000 to provide general labor, and authorize the City Manager to sign the agreement.

- Attachments:** [Attachment 1 - Agreement](#)
[Attachment 2 - Resolution](#)

- C.8. [21-447](#)** Adopt a resolution approving a Side Letter Agreement to the MOU between the MPOA and City of Manteca Regarding OES Mutual Aid Services

- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Side Letter Agreement](#)

- C.9. [21-436](#)** 1) Adopt a resolution to enter into a Cooperative Agreement with the San Joaquin Council of Governments (SJCOG) to accept the award of a Regional Early Action Planning (REAP) grant of \$165,369; 2) approve a \$164,330 budget appropriation; 3) approve a Professional Services Agreement with De Novo Planning Group, and authorize the City Manager to sign all documents.

- Attachments:** [Attachment 1 - R2021-99 REAP Grant Program](#)
[Attachment 2 - Cooperative Agreement with SJCOG](#)
[Attachment 3 - Agreement with DeNovo Planning Group](#)
[Attachment 4 - Resolution](#)

- C.10. [21-381](#)** Authorize the City of Manteca to enter into a contract with Wave Business Solutions to provide ELAN services for the dispatch upgrade.

- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - City of Manteca ELAN Proposal](#)
[Attachment 3 - Agreement](#)
[Attachment 4 - Router Quote](#)

- C.11. [21-418](#)** Approve a Letter of Support for the Inclusive Innovation Hub Program (iHub2) Grant Application.

- Attachments:** [Attachment 1 - Sample Support Letter](#)

- C.12. [21-065](#)** Approval of City Council Meeting Minutes.

- Attachments:** [Attachment 1 - October 5, 2021 Special](#)
[Attachment 2 - October 5, 2021 Regular](#)
[Attachment 3 - October 12, 2021 Special](#)

D. PUBLIC HEARINGS:

- D.1. [21-425](#)** Public Hearing No. 2 Under the California Voting Rights Act Regarding the Composition of the City's Voting Districts Pursuant to Elections Code Section 10010.

E. DISCUSSION ITEMS:

- E.1. [21-440](#)** Adopt a resolution authorizing a budget appropriation of \$330,000 as outlined in the fiscal impact section, approving an agreement with Inner City Action for the operation of the Unsheltered Emergency Center for an amount not to exceed \$297,260 and authorizing the City Manager to sign all required documents.

- Attachments:** [Attachment 1 - Agreement](#)
[Attachment 2 - Resolution](#)

- E.2. [21-366](#)** Receive a presentation and a final update on the FY 2021-22 Adopted Budget and adopt a resolution approving FY 2021-22 Budget Correction 3.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - FY 2021-22 Budget Summary](#)
[Attachment 3 - FY 2021-22 CIP Summary](#)
[Attachment 4 - FY 2021-22 Position Listing](#)

- E.3. [21-393](#)** Receive presentation and provide direction to the City Clerk on a Primary Election June 2022, for Mayoral Race.

Attachments: [Attachment 1 - PowerPoint](#)

- E.4. [21-461](#)** Vice Mayor Singh and Councilmember Nuño to provide an update on the Cannabis 2X2 efforts.

F. CITY MANAGER COMMENTS:

G. COUNCIL COMMENTS:

H. ADJOURNMENT:

The next scheduled City Council meeting is November 2, 2021, at 7:00 p.m.

I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on October 14, 2021, by 6:00 p.m.

/s/ Cassandra Candini-Tilton

CASSANDRA CANDINI-TILTON
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

MEETING DATES:

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to items on this agenda are available on the City's website at www.mantecagov.com; you may also contact the City Clerk for information by email at mayorcouncilclerk@mantecagov.com; by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. B, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at mayorcouncilclerk@mantecagov.com. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

CONDUCT OF CITY COUNCIL MEETINGS:

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.). Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals, or at the discretion of the Mayor or City Council.

PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, unless modified at the discretion of the Mayor or City Council. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act.

CONSENT ITEMS:

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

DISCUSSION ITEMS:

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

PUBLIC HEARINGS/APPEALS:

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed ten (10) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. All other speakers will be limited to three (3) minutes.

INFORMATIONAL ITEMS:

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 - 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 - 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.